



FORM 13

(See rule 46)

CERTIFICATE OF TEST OR ANALYSIS BY GOVERNMENT ANALYST UNDER
SECTION 25(1) OF THE DRUGS AND COSMETICS ACT, 1940

1. Name of Inspector from whom received : MR.R. VANLALRUATA
ASSISTANT DIRECTOR (F & D)
OFFICE OF THE CHIEF MEDICAL OFFICER,
AIZAWL, MIZORAM, PIN: - 796001
2. Serial No. and date of Inspector's memorandum : MZ/24/ A 'E'/23/IPA Date 19/12/24
3. Number of Sample : Nil
4. Date of receipt : 31-DEC-2024
5. Names of drugs purporting to be contained in the sample: Dextrose Injection I.P. (5% w/v); 500ml

Lab. Sample No.	Report No.	Batch No.	Date of Mfg.	Date of Exp.	Mfg. By
LSD/GUW/2024-25/1692	GUW/LS/2024-25/1711	(N) 243113	06/2024	05/2026	KLOKTER LIFESCIENCES PVT.LTD. Samora, Indri Road, Karnal -132041.

6. Condition of seals on : Seals were intact & identical to the
[the packet or on portion of sample or container] Specimen impression of the seal
received from Drugs Inspector

7. Result of test or analysis with protocols or test or analysis applied : Please see below

Date of Testing : From 17-Jan-2025 To 10-Feb-2025

COMPOSITION : Dextrose (Anhydrous) I.P. 5% w/v

Protocol Applied : I.P. 2022

Sr No.	Test Name	Result	Limits
1	Description	Clear, colourless liquid in sealed translucent plastic container.	NA
2	Identification	Gives positive test for Dextrose.	NA
3	Sterility	Complies.	NA
4	Bacterial endotoxins	Complies.	NA
5	5-Hydroxymethylfurfural and related substances	Complies.	NA
6	Particulate contamination	Complies.	NA
7	pH	Complies (Found: 3.82)	3.5 to 6.5.


Assay

Sr.No	Ingredient Name	Found	Claim	% of claim	Limits	Procedure / Method
1	Dextrose Anhydrous	4.96 % w/v	5% w/v	99.2	95 % to 105 %	I.P. 2022

In the opinion of the under signed the sample referred to above **is of standard quality** as defined in the Drugs and Cosmetics Act, 1940, and Rules thereunder for the reasons given below:-

The sample conforms to I.P. with respect to the above tests only.

Date: 14-FEB-2025


GOVERNMENT ANALYST
Dilip Kr. Sarkar
Government Analyst
R.D.T.L., Guwahati-22

----- END OF REPORT -----

